



1 AREA B LEVEL 2 FRAMING PLAN

REF: A1/S102B
 NOTE 1: T.O.S. ELEV. = 114'-10 1/2" U.N.D.
 NOTE 2: "C" DENOTES CAMER
 NOTE 3: ALL BOLTS 3/4" DIA F1952N U.N.D.
 NOTE 4: SEE E34 FOR TYPICAL ERECTION SECTIONS
 NOTE 5: → DENOTES MOMENT CONN. REF: E34

ERECTION NOTE: COLUMN FACE MARKED NORTH INDICATES PLAN NORTH !!

		APPROVAL	SHOP	FIELD		
0	7-2-09	RELEASED FOR FIELD USE				
A	5-22-09	FOR APPROVAL				
REV	DATE	DESCRIPTION	NO.	DATE	NO.	DATE

UNIVERSAL STEEL INC
 LITHONIA, GA
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DRWN BY:	AJB	CHECKED BY:	KA	CLEANING:	xx	SHOP PAINT:	xx
ORDERED A.B.M. NO.	xx	REFERENCE:	xx	MIL THCKNS:	xx	ALL HOLES:	xx
PROJECT: NORTHSIDE SIXES ROAD MEDICAL OFFICE BUILDING							
LOCATION: HOLLY SPRINGS GEORGIA							
CUSTOMER: BATSON-COOK COMPANY							
ARCHITECT: HDR ARCHITECTURE, INC.							
SHOP ORDER #: 20914				DRAWING NO.: E20			